



UNITED INDIA INSURANCE COMPANY LIMITED

REGIONAL OFFICE:

ADDRESS City Centre, 3rd floor, Above Big Bazaar, Olympic Road, Jodhpur-342001 (Raj.)
Phone Nos. 0291-2771843

TECHNICAL BID

Note: To be put in a separate envelope superscribing “Technical Bid for Branch Office Balotra”

Ref: Your Advertisement for Office space for Branch Office Balotra on Lease basis.

I. Details of Owner

Name and address for communication with the Owner	
Telephone Number	
Mobile Number	
E-Mail I.D.	

II. Details of Premises offered

a) i) Address of the premises offered. ii) Whether premises offered is in a Mall ? ii) Period of lease offered (15 years)	Years
b) i) Carpet area in sq.ft. (excluding Balcony, staircase, Veranda, toilets, Common area etc. Rent rate will be considered on the basis of carpet area only). ii) Whether premises offered is in the shape of a Hall or rooms ? iii) No. of Halls or rooms	
c) i) On which floor, the premises offered is situated? ii) Is it a Multi-storied building? If yes, mention the total no. of floors in the building.	
d) Usage of Property (As approved by Competent Authority) (Commercial/ Residential/Others)	
e) Year of Construction of the Building:	
f) Width of the road where the property is located	
g) No. of Toilets provided inside the	

premises.	
h) No. of Toilets outside the premises but on the same floor for common use.	
i) Proximity to Banks/Commercial Complexes/Transport/Railway facilities.	
j) Specification of the construction/material used. 1) Class of construction 2) Type of construction i) RCC framed construction ii) Load bearing walls iii) Any other construction iv) Clear height from floor to ceiling (in ft.) v) Earthquake resistance level of construction	
k) Special Hazards like water logging etc. in the area.	
l) Adverse features like polluting Industries, Garbage Yard etc., situated nearby, if any	
m) Whether the premises ready for occupation	Yes/No
n) Whether the building has underground/overhead water storage tank?	Yes/No
o) Any established easements regarding right of way/passage for mains of water/electricity?	Yes/No
p) Does the site or portion fall within Railway/National Highway/underground cable/Metro traverse site?	Yes/No
q) Enclose Lay-out plan of the building	Yes/No
r) Type of flooring provided in premises	

3. **Other Details:**

a) i) Whether the Premises is in good condition	Yes/No
ii) Whether premises requires major repairs	Yes/No
b) Whether the locality is prone to hazards like Inundation/flood etc.	Yes/No
c) Whether there is cross-ventilation and provision for adequate sunlight	Yes/No
d) Whether Municipal laws are complied with	Yes/No
e) Availability of covered/open parking place	
f) Whether Lift facility is available. If so, give details.	Yes/No
g) Whether Generator/Power backup is available for offered premises	Yes/No

4. **Amenities:**

a) Whether water supply available round the	Yes/No
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clock	
b) Whether 3-Phase Power supply available; if not, whether the owner is ready to provide 3-Phase electric supply	Yes/No
c) Sanctioned Load of electricity	KVA/MVA
d) Availability of Fire Station in the vicinity.	Yes/No
e) Locality's proximity to the following places in kms:	
1)Railway Stationkms
2)Market/Super Marketkms
3)Bus standkms
f) Details of boundary and adjacent buildings	
1)North by	
2)East by	
3)South by	
4)West by	
g) Safety and Security arrangement	Yes/No
h) Fire Exit	Yes/No
i) Availability of space on roof of the building for installation of V-SAT	Yes/No
j) Is Anti-lightening device/lightening arrester available?	Yes/No
k) Is proper sanitary/sewerage system available?	Yes/No

I/We confirm the I/we have read the terms and conditions and that the above information is true. I/ We hold title to the property and the lease is offered in compliance of local rules and regulations.

PLACE :

SIGNATURE

DATE :

Name/Seal of bidder

Note:

- This Technical bid should be sent in a separate envelope closed and sealed and super scribed "TECHNICAL BID FOR BRANCH OFFICE BALOTRA" on it.
- Both the Technical and Financial Bid envelopes shall be put in a bigger envelope which will be super scribed "OFFER OF PREMISES FOR BRANCH OFFICE BALOTRA"